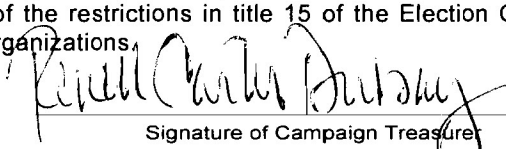


# APPOINTMENT OF A CAMPAIGN TREASURER BY A SPECIFIC-PURPOSE COMMITTEE

**FORM STA**  
**PG 1**
**See STA Instruction Guide for detailed instructions.**
**1** Total pages filed:

|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                            |  |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|
| <b>2 COMMITTEE NAME</b>                                                              | Committee for Voter Participation                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>OFFICE USE ONLY</b>                                                     |  |
| <b>3 COMMITTEE ADDRESS</b>                                                           | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>1713 Starling Drive College Station Texas 77845                                                                                                                                                                                                                                                                                                                                                                       |  | Acct. #<br>Date Received<br><b>HAND</b><br>OCT 20 2011<br><b>DELIVERED</b> |  |
| <b>4 CAMPAIGN TREASURER NAME</b>                                                     | MS / MRS / MR FIRST MI<br>Ms. Renell Carter<br>NICKNAME LAST SUFFIX<br>Dubay                                                                                                                                                                                                                                                                                                                                                                                                    |  | HD/PH<br>Date Processed<br>Date Imaged                                     |  |
| <b>5 CAMPAIGN TREASURER STREET ADDRESS</b><br><small>(residence or business)</small> | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>1713 Starling Drive College Station Texas 77845                                                                                                                                                                                                                                                                                                                                                      |  |                                                                            |  |
| <b>6 MAILING ADDRESS</b><br><input checked="" type="checkbox"/> same as above        | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                            |  |
| <b>7 CAMPAIGN TREASURER PHONE</b>                                                    | AREA CODE PHONE NUMBER EXTENSION<br>( 979 ) 690-9043                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                            |  |
| <b>8 PERSON APPOINTING TREASURER</b>                                                 | FIRST MI LAST SUFFIX<br>Susan M Laue                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                            |  |
| <b>9 SIGNATURE</b>                                                                   | I understand that I have been appointed as the campaign treasurer for this specific-purpose committee and that I am responsible for filing all required reports and that I may be subject to fines for failure to do so. I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.<br><br>Signature of Campaign Treasurer |  |                                                                            |  |
| <b>10 ASSISTANT CAMPAIGN TREASURER</b><br><small>(see instructions)</small>          | FIRST MI LAST SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                            |  |
| <b>11 ASSISTANT CAMPAIGN TREASURER ADDRESS</b>                                       | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                            |  |
| <b>12 ASSISTANT CAMPAIGN TREASURER PHONE</b>                                         | AREA CODE PHONE NUMBER EXTENSION<br>( )                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                            |  |

**CONTINUE ON PAGE 2**
**This appointment is effective on the date it is filed with the commission.**

**SPECIFIC-PURPOSE COMMITTEE:  
PURPOSE AND MODIFIED REPORTING DECLARATION****FORM STA  
PG 2****13 COMMITTEE NAME**

Committee for Voter Participation

**14 COMMITTEE  
PURPOSE**☐ SUPPORT CANDIDATE☐ OPPOSE CANDIDATE☐ ASSIST OFFICEHOLDER

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

☐ SUPPORT MEASURE☒ OPPOSE MEASURE

BALLOT IDENTIFICATION OF MEASURE / #

College Station Proposition 1

ELECTION DATE

Month / Day / Year  
11 / 8 / 11

DESCRIPTION

Charter amendment for odd year May elections, extending terms, creating two cycles of seats

**15 MODIFIED  
REPORTING  
DECLARATION****COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING  
MODIFIED REPORTING.****\*\*This declaration must be filed no later than the 30th day  
before the first election to which the declaration applies. \*\*****\*\*The modified reporting declaration is valid for one election cycle only. \*\***  
(An election cycle includes a primary election, a general election, and any related runoffs.)

The committee does not intend to accept more than \$500 in political contributions or make more than \$500 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. The committee understands that if either one of those limits is exceeded, the committee's campaign treasurer will be required to file pre-election reports and, if necessary, a runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies\_\_\_\_\_  
Signature of Campaign Treasurer**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**

# CODE OF FAIR CAMPAIGN PRACTICES

## FORM CFCP COVER SHEET

Pursuant to chapter 258 of the Election Code, every candidate and political committee is encouraged to subscribe to the Code of Fair Campaign Practices. The Code may be filed with the proper filing authority upon submission of a campaign treasurer appointment form. Candidates or political committees that already have a current campaign treasurer appointment on file as of September 1, 1997, may subscribe to the code at any time.

*Subscription to the Code of Fair Campaign Practices is voluntary.*

### OFFICE USE ONLY

Date Received

# HAND

OCT 20 2011

# DELIVERED

Date Hand-delivered or Postmarked

Date Processed

Date Imaged

### 1 ACCOUNT NUMBER (Ethics Commission Filers)

### 2 TYPE OF FILER

CANDIDATE ☐POLITICAL COMMITTEE ☒

*If filing as a candidate, complete boxes 3 - 6,  
then read and sign page 2.*

*If filing for a political committee, complete  
boxes 7 and 8, then read and sign page 2.*

### 3 NAME OF CANDIDATE (PLEASE TYPE OR PRINT)

TITLE (Dr., Mr., Ms., etc.)

FIRST

MI

NICKNAME

LAST

SUFFIX (SR., JR., III, etc.)

### 4 TELEPHONE NUMBER OF CANDIDATE (PLEASE TYPE OR PRINT)

AREA CODE

PHONE NUMBER

EXTENSION

( )

### 5 ADDRESS OF CANDIDATE (PLEASE TYPE OR PRINT)

STREET / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

### 6 OFFICE SOUGHT BY CANDIDATE (PLEASE TYPE OR PRINT)

### 7 NAME OF COMMITTEE (PLEASE TYPE OR PRINT)

Committee for Voter Participation

### 8 NAME OF CAMPAIGN TREASURER (PLEASE TYPE OR PRINT)

TITLE (Dr., Mr., Ms., etc.)

FIRST

MI

NICKNAME

LAST

SUFFIX (SR., JR., III, etc.)

Ms. Renell Carter

Dubay

**GO TO PAGE 2**

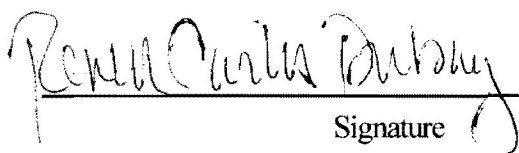
## CODE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play that every candidate and political committee in this state has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional rights to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.

### THEREFORE:

- (1) I will conduct the campaign openly and publicly and limit attacks on my opponent to legitimate challenges to my opponent's record and stated positions on issues.
- (2) I will not use or permit the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or the candidate's personal or family life.
- (3) I will not use or permit any appeal to negative prejudice based on race, sex, religion, or national origin.
- (4) I will not use campaign material of any sort that misrepresents, distorts, or otherwise falsifies the facts, nor will I use malicious or unfounded accusations that aim at creating or exploiting doubts, without justification, as to the personal integrity or patriotism of my opponent.
- (5) I will not undertake or condone any dishonest or unethical practice that tends to corrupt or undermine our system of free elections or that hampers or prevents the full and free expression of the will of the voters, including any activity aimed at intimidating voters or discouraging them from voting.
- (6) I will defend and uphold the right of every qualified voter to full and equal participation in the electoral process, and will not engage in any activity aimed at intimidating voters or discouraging them from voting.
- (7) I will immediately and publicly repudiate methods and tactics that may come from others that I have pledged not to use or condone. I shall take firm action against any subordinate who violates any provision of this code or the laws governing elections.

I, the undersigned, candidate for election to public office in the State of Texas or campaign treasurer of a political committee, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct the campaign in accordance with the above principles and practices.

  
Signature

10-19-11

Date